

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
112740-370

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Wolfgang Drews

For: **OPTICAL SWITCHING MATRIX**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. **EL727381196US**

six sheets of drawings.

A certified copy of a application.

Declaration Signed. Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other:

11/09/01
09/990695
31017 U.S. PRO

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	12	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$740.00
				TOTAL FILING FEE	\$740.00

A check in the amount of **\$740.00** to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of _____ as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: November 9, 2001

William E. Vaughan (Reg. No. 39,056)
Bell, Boyd & Lloyd LLC
P.O. Box 1135
Chicago, Illinois 60690

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Docket No.

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Applicant(s): Wolfgang Drews

Serial No.

Filing Date

Examiner

Group Art Unit

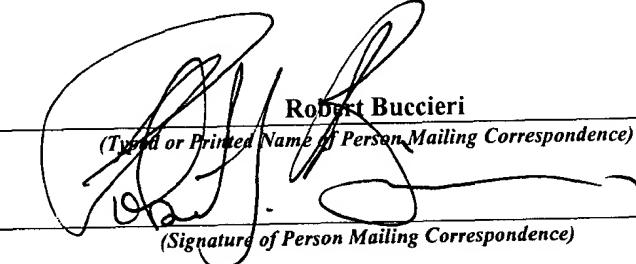
Invention: **OPTICAL SWITCHING MATRIX**

I hereby certify that the following correspondence:

Patent application transmittal letter in duplicate, specification on 11 sheets, Figures 1-5 on six sheets, unexecuted declaration and power of attorney, filing fee \$740.00, postcard

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

November 9, 2001*(Date)*
Robert Buccieri*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EL727381196US*("Express Mail" Mailing Label Number)*

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